

**Planning Commission  
Minutes  
November 22, 2016**

**MEMBERS PRESENT: Paul Smith, Bernard Jones, Winfred Pieterse, & Gerald Williams**

**MEMBERS ABSENT: Brittany Johnson & Chris Moore**

**OTHERS PRESENT: Rick Martin, Matthew Millwood, & Cindy Thompson**

- I. Call to Order**
- II. Minutes:** The minutes for September 27, 2016; **Mr. Paul Smith made a motion to approve the minutes as presented, seconded by Mr. Bernard Jones.**
- III. Public Hearing:** None
- IV. Consideration**
  1. Review and recommend a rezoning request for Family Justice Center of Georgetown to rezone approximately .49 acres of parcel 05-006-067-00-00 at 2705 Highmarket Street from General Commercial (GC) to Residential (R-3). **Matt Millwood/City Staff** told the Board that this is a rezoning request to allow the back portion of the property that is on Prince Street to be used as a group housing in the future. The property has been sub-divided and the plat has been recorded. Currently the property is zoned General Commercial and the owner would like to rezone it to Residential R-3, which is contiguous across the street. The intent does meet the requirements of the zoning laws. There are no elevations or any type of drawings at this time, the owners are waiting for a rezoning approval. The lot in the front on Highmarket will remain GC (General Commercial).
- V. Public Input:**

**Ms. Ruth Ellis/neighbor property owner** said she did not have any objections to a residential house being built on the property.

**Motion: Mr. Paul Smith made a motion to approve and recommend to Council the rezoning of .49 acres of parcel located at 2705 Highmarket Street, seconded by Bernard Jones; the motion carried 4 to 0 by a roll call vote.**
- VI. Board Discussion:**

**Matt told the Board that Mr. Sizemore is moving and will no longer serve on the board. Council did appoint a new member and she will be seated at the next monthly meeting. There will also be a Comprehensive Plan sub-committee meeting to discuss the next three (3) elements (Economic Development, Population, and Natural Resources) on November 29, 2016 at 12 noon.**
- VII. Adjournment:** With there being no further business the meeting was adjourned.

*Submitted By,*

*Cindy Thompson  
Acting Board Secretary*